

Dorje Shugden Empowerment - Gen-la Dekyong

How wonderful thank you everyone for making the spiritual pilgrimage to this ikrc

no other way to start than share VG messege - he requested - 8 years - may this message be shared at every international kadampa festival continuously and there is an important reason for that bec he requested us te keep this message in our heart

so we can all listent carefully as if Vg giving us this message himself

“ welcome everybody to the nkt inter festival the nkt international festivals are the special method for manitang the international kadampa buddhist union for generation with this union we can fulfil our own and others wishes easily please keep my message in your heart with much love and prayers GKG

you have some understanding of this message because its a kadampa view bec it is a special view of the value of the kadampa international festival from the views come our intentions and our determinations our actions of putting our intentions into practice so what does that mean it means that bec you under the import of the international festival your intention keeping the intention to attend the festivals year after year if we have this view in our heart we want to attend the inter kadampa festivals not just for our self but for others bec with this union we can fulfil our own and other wishes easily

so not having the wish to attend coming from the view - is the first step but then more activities have to take place - these are our twe ways of attendindng in person - most powerful and if we ar unabel too we attend using our mind through attending the online through the kindness of modern technology

so we undr - epecially bec we ust engaged in request for the holy spi guid vgk from his faithful disciples - and we try to generate floowel his corret views and activities

it is almost beyond belief what extraordinary karma is ripening now - yes of course we have difficulties but think - how , has the karma both been created and is ripening for us to sit in this most magnificent heruka palace vg says one days we will see heruka's placae and the deities here we cannot see it beca of impure mind but vg knows that heruka's mandala and deities are right here and we will perceive them when our mind is pure

the kindness of VG disciples who worked very hard without our kadampa family deeply wishing to serve how would this festival appear?

VG said every time you see the temple - bec we are no dogs birds etc, we are human being who have karma to have faith in kadam d - geshela said it is a reminder - reminding us do not waste your life. that's what the temple is saying bec these appearances of complete purity are our potential - we have potential to perceive complete purity even in this one short life bec of the teacher and the oral instructions

the temple is saying don't waste your life as you press the snooze button

also you've seen the banner of VG in front of the temple - which makes us full of joy and gratitude for what he gives us

kadampas have two jobs - harm delusions as much as possible and benefit others as much as possible. wherever any one has faith in me i am present - b said, looking at that beautiful image with faith our guru is present. He encourages - we work together with one mind one direction one path one dedication its so easy so easy we follow his example as his faithful disciples.

so today you'll receive the empowerment of the gkds - this means receiving special blessing of his holy b s and m unto our b s and m so we are going to receive the blessings of his body the blessings of his speech the blessings of his mind upon our b s and m wonderful - he's going to pacify our obstacles deep down

Who is DS

DS - an Enl Deity - Buddha - a wisdom D protector who is the manifestation of wisdom Bu JT. in the 17th century after the great lama ngatrul drakpa gyaltsen died - he appeared as DS - Chokyi Gyaltsen listed DS former incarnations - Manjushri, mahasidha biwawa sakyapa pandita butan rinchen drub, these holy beings are also the former incarnations of JT - proving showing that jt and ds are the same holy being in different aspects. Later the great yogi Kelsang Khedrob and other lamas including Trijang Rinpoche listed some of the incarnations - same as those listed by Chokyi Gyaltsen - this proves that DS and JT are the same mental continuum. This means one person different aspects. it is for this reason that I say that DS is the manifestation wisdom buddha JT - there is no doubt - this is following the T. JT himself appeared in the different aspect as DS to protect his doctrine of the GOL from degenerating. How does he do this? through pacifying gathering condition and bestowing powerful blessings on his followers.

VG also explained a special recognition, a special view, as modern kadampa disciples we need to emphasize it - this is one of the main gifts of this festival - VG given this instruction - as it says in the sadhana HJ



in short from now until I attain the essence of E I shall honou ... three periods of the day and the night and never waver as my protector

This is the view - DS is the synthesis of the G Yidam - personal deity - and DP as it says in HJ - DS is the synthesis of the G Y and DP so we are being encouraged to emphasise this special recog that DS is our G - Tsongkhapa - Y - Heruka and the DP himself. We undr that DS is non other than Guru Tsongkhapa and our Yidam Heruka these Holy beings are one. Our G JT our Y Heruka and the DP himself. Wonderful.

Now then with this special view here is how we rely and what benefits we will receive.

Through relying on him in this way - seeing our G JT Y Heruka and the DP himself DS - as one - for us inseperable one. Through relying on nhim in this way what will happen? we will recevie JT blessings trough him we will receive the attainment of Hrk through him and we will receive the attainment of pacifying obstacles and gathering necessary conditions through him. When we invite DS he is our G JT our Y Hrk and the DP himself this is the special way of relying on the DP DS our G's view.

VG says this explanation encourages everybody and gives us such confidence.

VG also said DS is a modern Kadampa Buddhist Dharma Protector according to us within the interna kbunion DS If we continually rely upon DS with f he will care for us like a mother cares for her child he will guide us on the liberating paths away from samasars path if we follow this path we can lead others he will pacify oru obstacles gather all necessarily condiditons - individulally for us and we will receive his blessings through which our wisdom compassion and spi power will increase bec he is JT

Our motivation for receiving this empowerment is compassion for all living beings

what are the bostacles of our body - we sb whether human or non - within humans buddhist or non-bud bec we are sb we have no opportunity to exp pure and everlasting h - beca we are SB - why is this ? it is bec our bodies of this life and countless as basis for experiencing suffering so our body of this life acts as the basis for experineing suffering our bodies of all our future lives will also act as the basisf or experincencing suffirng - therefore ourbodies will be obstacles to experincing pure and everlasting happiness - this is the obstacles of our body. we need our body of course without it we cannot do anything but our body it self is an obstacle for experincing pure and everlasting h because it itslef is the basis for experincing suffering it is contamintaed by the inner poison of delusions. our body of this life and our countless future lives all of these are basis for experinicng suffering . Human bodyes human suffrings animal sbodies animal sufferings these are the obstacles of our body. w/o this body - as shantideva say a boat to libartion but we also need to und it acts as a basis for experincing suffering this is the obstacles of our body

our mind - is the same - our present mind is the basis for experinicng suff the mind of this life and countess future lives act as a basis forexperincing suffirng bec they are contaminated by the inner poison of dulu so it is obstacle for experincing pura and evenlasting happiness. we lb abiding in

samasar in this impure world - no one has the opportunity to experience pure and everlasting happiness because our body and mind will be obstacles to experiencing pure and everlasting happiness this is the obstacle of our body we overcome this through our precious lamrim prayer in the cycle of this impure life samasara

VG is telling us - the real obstacle that if you pacify it all obstacles will disappear - we need GDS powerful blessings - through these we can pacify these obstacles attain bodies emanated through miracle powers - this contaminated body is the obstacle to pacify - take uncontaminated body as a basis and suffering will cease. uncontaminated body gives no choice - suffering coming continually because of the thought I in dependence of the contaminated body.

1h49min - listen

what we really understand comes from his instructions our guru's words - we should know we are thinking I even during sleep because of this we perceive an I as our self this way ... through this we can understand how we identify ourselves mistakenly all the time. for example suppose a practitioner through... spontaneously thinks I am John because his body his body and mind are contaminated by the inner poison of delusion his recognition of himself as John will cause him to experience suffering continually. if John does not wish to experience suffering he needs to change his body from contaminated to uncontaminated such as the body and mind of hrk vy jt or any other guru deity - this is not only for John but for everyone anyone who does not wish to experience suffering needs to change their body

to receive the blessings of DS body contemplate the meaning of great king Doldzin please bestow your blessing

1h 57min it is extremely the blessings of jt speech - through this your understanding of d will improve quickly especially ability to understand profound d of su and tt your understanding will become deeper and deeper in reality our way of understanding d has many different levels because d is so profound it has so much meaning in one word there are so many meanings until now our understanding is not good enough dharma is there and we are here if our understanding is qualified d comes in and mixes with our mind then it works functions gives great power of body speech mind - understanding may not be qualified or just intellectual dharma is always independent from us that makes our daily so practically therefore we need to improve our understanding of d make it correct understanding deeper understanding very qualified understanding it is for this purpose wisdom buddha speech normally also we believe the spirit guide is important. all mahayana in both su and tt guru devotion is important. we have many good examples of what previously atisha and dorje tonpa - guru devotion is important why? because through spirit guide receiving special blessing of buddha's speech then our practice becomes qualified and realization quickly develop.

please contemplate this request as I make from my heart

Oh great k Doldzin please

attain the supreme accomplishment of mantra recitation and finally accomplish the vajra speech of a buddha

2h05min blessings of mind

2h08min

2h09 finally making some special requests - spi teacher makes special requests on your behalf

2h12min12sec - final advice

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